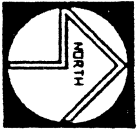


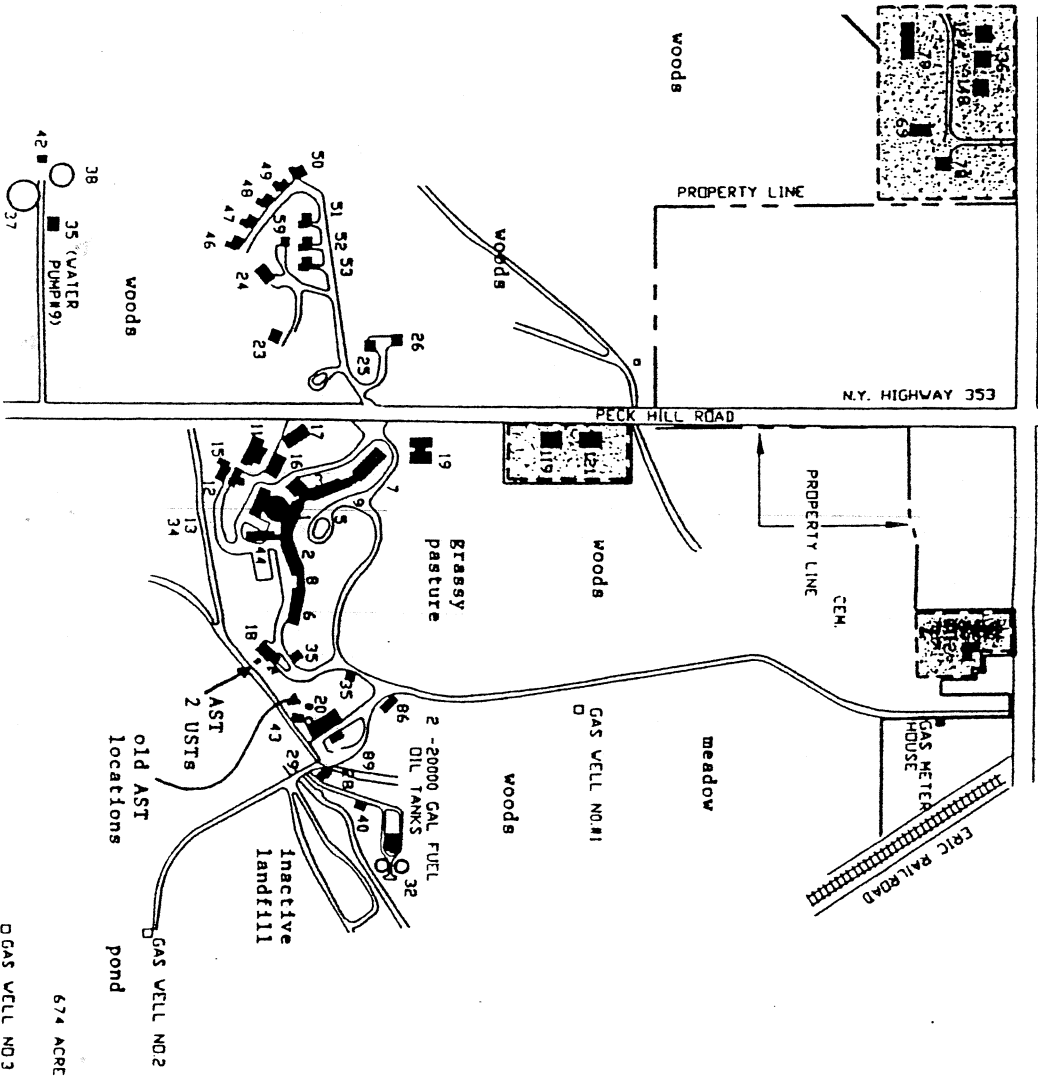
# J.N. ADAM DEVELOPMENTAL CENTER



0  
100  
200  
400

## LEGEND

--- PROPERTY LINE  
 [Hatched Box] TO BE RETAINED  
 [Dotted Box] BY STATE



67.4 ACRES  
 GAS WELL NO. 3  
 GAS WELL NO. 2  
 pond  
 old AST locations  
 2 ASTS

## BUILDING INDEX

- 1. ADMINISTRATION LOBBY A & B
- 2. DINING ROOM, KITCHEN
- 3. PATIENTS - VARDS 1E,3C
- 4. PATIENTS - VARDS 2E,4D
- 5. ADMINISTRATION OFFICE ADM. E-2
- 6. PATIENTS - VARDS 5,7,9,11 F
- 7. PATIENTS - VARDS 6,8,10,12 G
- 8. CORRIDOR - ADM. H-1
- 9. CORRIDOR - ADM. H-2
- 10. GARAGE (FIRE TRUCK PUBLIC TOILET)
- 11. GARAGE
- 12. GARAGE
- 13. GROUND DEPARTMENT
- 14. GROUND OFFICE
- 15. COMMUNITY SERVICES PROGRAM F
- 16. PERSONNEL OFFICE-SEWING ROOM L
- 17. CARPENTER SHOP & PAINT SHOP
- 18. CARPENTER SHOP & PAINT SHOP
- 19. PATIENTS BUILDING N
- 20. POWERHOUSE - 0
- 21. STORAGE
- 22. STAFF APARTMENTS 0
- 23. STAFF HOUSE #10
- 24. STAFF #10 GARAGE
- 25. STORAGE SHED
- 26. DISPOSAL PLANT
- 27. TRANSFORMER HOUSE
- 28. RESERVOIR (1 MILLION GALLONS)
- 29. CHLORINE HOUSE (FOR WATER SUPPLY)
- 30. INCINERATOR
- 31. CLINIC, OPERATING SUITE & AUDITORIUM BUILDING
- 32. STAFF HOUSE #8 HALTWAY HOUSE #44
- 33. STAFF HOUSE #7
- 34. STAFF HOUSE #6
- 35. STAFF HOUSE #5
- 36. STAFF HOUSE #4
- 37. STAFF HOUSE #3
- 38. STAFF HOUSE #2
- 39. CAR SHELTER
- 40. STORAGE SHED
- 41. GARAGE
- 42. VACON. SHED
- 43. HOSTEL #9816
- 44. GAS REG. HOUSE
- 45. VELS - 3,4,5,5 (NOT SHOWN)
- 46. PUMP HOUSE & VELS 1,2 (NOT SHOWN)